## UNITED STATES DISTRICT COURT

DISTRICT OF NEW JERSEY

<b>ALBERT</b>	SNELLINK,
Plaintiff	ŕ

V. SUMMONS IN A CIVIL CASE

UNIVERSAL TRAVEL GROUP, INC., ET AL., Defendant

CASE NUMBER: 2:11-CV-02164-KSH -PS

TO: (Name and address of Defendant):

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States Agency, or an office or employee of the United States described in Fed. R. civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff s attorney, whose name and address are:

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

WILLIAM T. WALSH	
CLERK	

Jacquetta Baker

(By) DEPUTY CLERK



ISSUED ON 2011-04-18 09:21:21.0, Clerk USDC NJD

AFFIDAVIT 1 UNITED STATES DISTRICT COURT, DISTRICT OF NEW JERSEY 2 ALBERT SNELLINK, ET AL. 3 Plaintiff, Case No.: 2:11-CV-02164-KSHPS VS. 4 UNIVERSAL TRAVEL GROUP, INC., ET AL. 5 Defendant Dept. No.: 6 7 8 JOHN LEE R-004475, being first duly sworn, deposes and says: That affiant is a citizen of the United States, over 18 years of age, an employee of Reno/Carson Messenger Service, Inc. 9 #322 and not a party to, nor interested in the within action. Affiant received the documents on the 23rd day of June, 2011. 10 11 On 23rd day of June, 2011, at 1:45PM affiant personally served a copy of the: SUMMONS IN A CIVIL CASE; CLASS ACTION COMPLAINT; 12 13 On MICHELLE ELLIS, pursuant to NRS 14.020 as a person of suitable age and discretion, of the office of UNITED CORPORATE SERVICES, INC., resident agent for UNIVERSAL 14 TRAVEL GROUP, INC., at the address of: 202 S MINNESOTA STREET. 15 **CARSON CITY, NV 89703** 16 Affiant does hereby affirm under penalty of perjury that the assertions of this affidavit are 17 JOHNNO LAZETICH true. Notary Public - State of Nevada Appointment Recorded in Washoe County 18 No: 04-89542-2 - Expires January 28, 2012 19 JOHN LEE R-004475 20 SIGNED and SWORN to before me on 24th day of June, 2011, by JOHN LEE R-004475. 21 22 MOTARY PUBLIC ROSE15 321163 23, 24 25

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